

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Peter James Rynard
Samantha Lee Rynard
Debtors

Case No. 24-02504-HWV
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1
Date Rcvd: Nov 08, 2024

User: AutoDocke
Form ID: ntcnfhrq

Page 1 of 2
Total Noticed: 22

The following symbols are used throughout this certificate:

| Symbol | Definition |
|--------|--|
| + | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |
| ^ | Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036. |

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 10, 2024:

| Recip ID | Recipient Name and Address |
|----------|--|
| db/jdb | + Peter James Rynard, Samantha Lee Rynard, 36 Carlisle Road, Newville, PA 17241-9703 |

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID | Notice Type: Email Address | Date/Time | Recipient Name and Address |
|----------|---|----------------------|--|
| 5657705 | + Email/Text: collectionbankruptcies.bancorp@53.com | Nov 08 2024 18:35:00 | 5/3 Bancorp, Attn Bankruptcy, 38 Fountain Square Plaza, Cincinnati, OH 45263-0001 |
| 5659034 | + Email/Text: documentfiling@lciinc.com | Nov 08 2024 18:35:00 | COMCAST, PO BOX 1931, Burlingame, CA 94011-1931 |
| 5657706 | + Email/PDF: AIS.cocard.ebn@aisinfo.com | Nov 08 2024 18:40:13 | Capital One, Attn: Bankruptcy, Po Box 30285, Salt Lake City, UT 84130-0285 |
| 5666585 | Email/PDF: AIS.cocard.ebn@aisinfo.com | Nov 08 2024 18:40:12 | Capital One N.A., by AIS InfoSource LP as agent, PO Box 71083, Charlotte, NC 28272-1083 |
| 5657707 | + Email/PDF: AIS.cocard.ebn@aisinfo.com | Nov 08 2024 18:40:13 | Capital One/bass Pro, Attn: Bankruptcy, Po Box 30285, Salt Lake City, UT 84130-0285 |
| 5657708 | + Email/PDF: Citi.BNC.Correspondence@citi.com | Nov 08 2024 18:40:14 | Citibank/Best Buy, Citicorp Cr Srvs/Centralized Bankruptcy, Po Box 790040, St Louis, MO 63179-0040 |
| 5657709 | + Email/Text: documentfiling@lciinc.com | Nov 08 2024 18:35:00 | Comcast, 1701 jfk boulevard, Philadelphia, PA 19103-2899 |
| 5657710 | + Email/Text: bankruptcy_notifications@ccsusa.com | Nov 08 2024 18:35:00 | Credit Collection Services, Attn: Bankruptcy, 725 Canton St, Norwood, MA 02062-2679 |
| 5657711 | + Email/PDF: creditonebknofications@resurgent.com | Nov 08 2024 18:40:06 | Credit One Bank, Attn: Bankruptcy Department, 6801 Cimarron Rd, Las Vegas, NV 89113-2273 |
| 5657712 | ^ MEBN | Nov 08 2024 18:31:30 | DigniFi, Attn: Bankruptcy, Po Box 576, Bellevue, WA 98009-0576 |
| 5657713 | + Email/Text: bankruptcy.notices@hdfsi.com | Nov 08 2024 18:35:00 | Harley Davidson Financial, Attn: Bankruptcy, Po Box 22048, Carson City, NV 89721-2048 |
| 5657714 | Email/Text: sbse.cio.bnc.mail@irs.gov | Nov 08 2024 18:35:00 | Internal Revenue Service, P.O. Box 7346, Philadelphia, PA 19101-7346 |
| 5657715 | + Email/Text: JCAP_BNC_Notices@jcap.com | Nov 08 2024 18:35:00 | Jefferson Capital Systems, LLC, Attn: Bankruptcy, 200 14th Ave E, Sartell, MN 56377-4500 |
| 5657716 | + Email/PDF: cbp@omf.com | Nov 08 2024 18:40:06 | One Main Financial, Attn: Bankruptcy, Po Box 3251, Evansville, IN 47731-3251 |
| 5657719 | ^ MEBN | Nov 08 2024 18:31:37 | PPL Electric Utilities, 2 N. 9th Street CPC-GENN1, Allentown, PA 18101-1139 |

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|---------|---|----------------------|--|
| 5657717 | + Email/Text: bankruptcy@patriotfcu.org | Nov 08 2024 18:35:00 | Patriot Federal Credit Union, Attn: Bankruptcy, 800 Wayne Avenue, Pob 778, Chambersburg, PA 17201-0778 |
| 5657718 | + Email/PDF: ebnotices@pnmac.com | Nov 08 2024 18:40:01 | PennyMac Loan Services, LLC, Attn: Correspondence Unit, Po Box 514387, Los Angeles, CA 90051-4387 |
| 5666670 | + Email/PDF: ebnotices@pnmac.com | Nov 08 2024 18:40:08 | PennyMac Loan Services, LLC., P.O. Box 2410, Moorpark, CA 93020-2410 |
| 5657720 | + Email/PDF: ais.sync.ebn@aisinfo.com | Nov 08 2024 18:40:00 | Synchrony/PayPal Credit, Attn: Bankruptcy, Po Box 965064, Orlando, FL 32896-5064 |
| 5664838 | Email/PDF: OGCRegionIIIBankruptcy@hud.gov | Nov 08 2024 18:40:00 | U.S. Department of Housing and Urban Development, 801 Market Street, Philadelphia, PA 19107 |
| 5657721 | + Email/Text: LCI@upstart.com | Nov 08 2024 18:35:00 | Upstart Loan Operations, PO Box 1503, San Carlos, CA 94070-7503 |

TOTAL: 21

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 10, 2024

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 8, 2024 at the address(es) listed below:

| Name | Email Address |
|-----------------------|---|
| Brent J Lemon | on behalf of Creditor PENNYMAC LOAN SERVICES LLC blemon@kmlawgroup.com |
| Jack N Zaharopoulos | TWecf@pamd13trustee.com |
| Nicholas G. Platt | on behalf of Debtor 1 Peter James Rynard ngp@mooney4law.com plattnr61895@notify.bestcase.com |
| Nicholas G. Platt | on behalf of Debtor 2 Samantha Lee Rynard ngp@mooney4law.com plattnr61895@notify.bestcase.com |
| United States Trustee | ustpregion03.ha.ecf@usdoj.gov |

TOTAL: 5

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Peter James Rynard,

Chapter 13

Debtor 1

Samantha Lee Rynard,

Case No. 1:24-bk-02504-HWV

Debtor 2

Notice

The hearing on confirmation of the Plan of reorganization of both Debtors is scheduled for the date indicated below.

December 12, 2024 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

| | |
|--|---|
| United States Bankruptcy Court Sylvia H. Rambo US Courthouse, Bankruptcy Courtroom 4B, 1501 N. 6th St, Harrisburg, PA 17102 | Date: December 19, 2024 Time: 09:30 AM |
|--|---|

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing remotely shall be made in accordance with L.B.R. 9074-1.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:
Sylvia H. Rambo US Courthouse
1501 N. 6th Street
Harrisburg, PA 17102
(717) 901-2800

For the Court:
Terrence S. Miller
Clerk of the Bankruptcy Court:
By: MichaelMcHugh, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: November 8, 2024

ntcnfhrg (08/21)